

REVEREND PHILIP M. TIGHE



November 18, 1962 – August 31, 2020

Father Philip Marian Tighe, who dedicated his life to service as a priest of the Catholic Church, died Monday, August 31, 2020 following an almost two-year journey with esophageal cancer. He was lovingly surrounded by family at the time of his death. He was 57.

Philip was born November 18, 1962 in Anniston, Alabama to John Joseph Tighe and Jean Patricia Harrigan Tighe. He was the youngest of seven children, and spent most of his childhood in Southern Pines, North Carolina.

As a boy he enjoyed the outdoors, where he could be found fishing, mowing the grass and playing sports such as football and tennis. With a great appreciation for music, he played the trombone in school band, and also learned to play piano, a skill his grandmother helped him to hone.

As part of a large, Catholic family Phil learned the value of praying the rosary, working as a team, sharing meals and wearing hand-me-down clothes. He earned his Eagle Scout rank at just 14 years old. His parents passed along to their children a love of the sea and sailing, which Phil would carry with him throughout his life.

He earned a B.S. in business administration from The Citadel (Charleston, South Carolina) in 1985, and an M.B.A. from the University of North Carolina at Chapel Hill in 1990. He worked for Merrill Lynch in Charleston and, later, IBM in Raleigh, North Carolina.

A vocation to the priesthood had occupied his thoughts for many years and in 1998 he began formal discernment at Theological College, the national seminary of The Catholic University of America (Washington, D.C.), where he studied and earned a master's of divinity.

He was ordained to the priesthood June 24, 2000 at Sacred Heart Church in Pinehurst, North Carolina. As a priest, he was known for his devotion to the sacraments and ability to serve people in need of pastoral care. A good day was any day he “got one up on the devil.”

As a priest of the Diocese of Raleigh in eastern North Carolina, he served as parochial vicar at St. Michael the Archangel Parish in Cary (2000-2002) before traveling to Bolivia for a Spanish language immersion program. He worked at Immaculate Conception Parish and its missions near Clinton (2003 – 2005), Our Lady of Perpetual Help Parish in Rocky Mount (2005 – 2007), St. Catherine of Siena Parish in Wake Forest (2007 – 2018) and the Doggett Center at N.C. State University in Raleigh. In 2016 he was appointed diocesan vocations director, a role he held until his death.

On his Caring Bridge website page, where he shared details of his faith, his puppy named “Dutch” and cancer treatment, Father Phil described himself simply as a “happy priest.” Indeed, for those who knew him, the holy sacrifice of the Mass - which he celebrated daily, even while aboard a 50-foot sailboat in the middle of the Atlantic Ocean – was most important in his life, as was his family.

Father Philip Tighe was preceded in death by his parents and brother John Tighe. He is survived by siblings Peg Campbell, Tom Tighe (Carol), Pat Tighe (Kitty), Tim Tighe (Robin) and Bill Tighe (Mary Ellen.)

During his life Father Tighe founded a fund to provide financial assistance for the training of servers assisting in the celebration of the extraordinary form of the Roman Rite, and seminarian training in the Latin Mass. To donate to that fund, visit <https://www.foundationdor.org/donate/endowments-donate/> and select the Diocese: Summorum Pontificum Endowment Fund from the dropdown menu.

FUNERAL MASS
REVEREND PHILIP M. TIGHE

Most Reverend Luis Rafael Zarama, Principal Celebrant



1. Be still, my soul— the Lord is on thy side!
2. Be still, my soul— thy God doth un - der - take
3. Be still, my soul— the hour is has - t'ning on



1. Bear pa - tient - ly the cross of grief or pain;
2. To guide the fu - ture as he has the past;
3. When we shall be for - ev - er with the Lord,



1. Leave to thy God to or - der and pro - vide—
2. Thy hope, thy con - fi - dence let noth - ing shake—
3. When dis - ap - point - ment, grief, and fear are gone,



1. In ev - 'ry change he faith - ful will re - main.
2. All now mys - te - rious shall be bright at last.
3. Sor - row for - got, love's pur - est joys re - stored.



1. Be still, my soul— thy best, thy heav'n - ly friend
2. Be still, my soul— the waves and winds still know
3. Be still, my soul— when change and tears are past,



1. Through thorn - y ways leads to a joy - ful end.
2. His voice who ruled them while he dwelt be - low.
3. All safe and bless - ed we shall meet at last.

Text: 10 10 10 10 10 10; Katharina von Schlegel; in *Neue Sammlung Geislicher Lieder*, 1752; tr. by Jane Borthwick, 1813–1897. Music: Jean Sibelius, 1865–1957.

INTRODUCTORY RITES

SIGN OF THE CROSS / GREETING

COLLECT

LITURGY OF THE WORD

FIRST READING

Exodus 19:2-6a

In those days, the Israelites came to the desert of Sinai and pitched camp.
While Israel was encamped here in front of the mountain,
Moses went up the mountain to God.
Then the Lord called to him and said,
"Thus shall you say to the house of Jacob;
tell the Israelites:
You have seen for yourselves how I treated the Egyptians
and how I bore you up on eagle wings
and brought you here to myself.
Therefore, if you hearken to my voice and keep my covenant,
you shall be my special possession,
dearer to me than all other people,
though all the earth is mine.
You shall be to me a kingdom of priests, a holy nation."

RESPONSORIAL PSALM

Psalm 84



Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL
Music: Russell Weismann © 2014, GIA Publications, Inc., adapt. Michael Accurso

SECOND READING

Revelation 21: 1-6

I, John, saw a new heaven and a new earth.
The former heaven and the former earth had passed away,
and the sea was no more.
I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.
I heard a loud voice from the throne saying,
"Behold, God's dwelling is with the human race.
He will dwell with them and they will be his people
and God himself will always be with them as their God.
He will wipe every tear from their eyes,
and there shall be no more death or mourning, wailing or pain,
for the old order has passed away."
The one who sat on the throne said,
"Behold, I make all things new."
Then he said, "Write these words down,
for they are trustworthy and true."
He said to me, "They are accomplished.
I am the Alpha and the Omega, the beginning and the end.
To the thirsty I will give a gift
from the spring of life-giving water.
The victor will inherit these gifts,
and I shall be his God,
and he will be my son."

LITURGIA DE LA PALABRA

PRIMERA LECTURA

Exodus 19:2-6a

En aquellos días, Moisés subió al monte Sinaí para hablar con Dios. El Señor lo llamó desde el monte y le dijo: “Esto dirás a la casa de Jacob, esto anunciarás a los hijos de Israel:

‘Ustedes han visto cómo castigué a los egipcios y de qué manera los he levantado a ustedes sobre alas de águila y los he traído a mí. Ahora bien, si escuchan mi voz y guardan mi alianza, serán mi especial tesoro entre todos los pueblos, aunque toda la tierra es mía. Ustedes serán para mí un reino de sacerdotes y una nación consagrada’. Estas son las palabras que has de decir a los hijos de Israel”.

SALMO

Psalm 84



Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL

Music: Russell Weismann © 2014, GIA Publications, Inc., adapt. Michael Accurso

SEGUNDA LECTURA

Revelation 21: 1-6

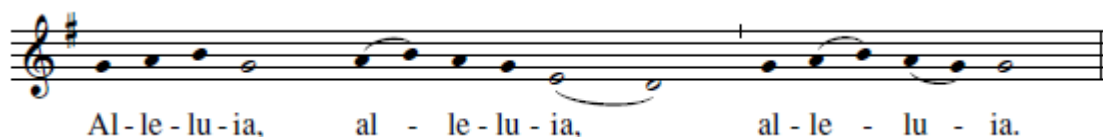
Yo, Juan, vi un cielo nuevo y una tierra nueva, porque el primer cielo y la primera tierra habían desaparecido y el mar ya no existía.

También vi que descendía al cielo, desde donde está Dios, la ciudad santa, la nueva Jerusalén, engalanada como una novia, que va a desposarse con su prometido. Oí una gran voz, que venía del cielo, que decía:

“Esta es la morada de Dios con los hombres; vivirá con ellos como su Dios y ellos serán su pueblo. Dios les enjugará todas sus lágrimas y ya no habrá muerte ni duelo, ni penas ni llantos, porque ya todo lo antiguo terminó.”

Entonces el que estaba sentado en el trono, dijo: “Ahora yo voy a hacer nuevas todas las cosas. Yo soy el Alfa y la Omega, el principio y el fin. Al sediento le daré a beber gratis del manantial del agua de la vida. El vencedor recibirá esta herencia, y yo seré su Dios y él será mi hijo.”

GOSPEL ACCLAMATION



GOSPEL

John 6: 52-59

The Jews quarreled among themselves, saying,
"How can this man give us his Flesh to eat?"
Jesus said to them,
"Amen, amen, I say to you,
unless you eat the Flesh of the Son of Man and drink his Blood,
you do not have life within you.
Whoever eats my Flesh and drinks my Blood
has eternal life,
and I will raise him on the last day.
For my Flesh is true food,
and my Blood is true drink.
Whoever eats my Flesh and drinks my Blood
remains in me and I in him.
Just as the living Father sent me
and I have life because of the Father,
so also the one who feeds on me
will have life because of me.
This is the bread that came down from heaven.
Unlike your ancestors who ate and still died,
whoever eats this bread will live forever."
These things he said while teaching in the synagogue in Capernaum.

HOMILY

Reverend Monsignor Jeffrey A. Ingham, V.F.



ACLAMACIÓN ANTES DEL EVANGELIO



EVANGELIO

John 6: 52-59

En aquel tiempo, Jesús dijo a los judíos: “Yo soy el pan vivo que ha bajado del cielo; el que coma de este pan vivirá para siempre. Y el pan que yo les voy a dar es mi carne para que el mundo tenga vida.”

Entonces los judíos se pusieron a discutir entre sí: “¿Cómo puede éste darnos a comer su carne?”

Jesús les dijo: “Yo les aseguro: Si no comen la carne del Hijo del hombre y no beben su sangre, no podrán tener vida en ustedes. El que come mi carne y bebe mi sangre, tiene vida eterna y yo lo resucitaré el último día.

Mi carne es verdadera comida y mi sangre es verdadera bebida. El que come mi carne y bebe mi sangre, permanece en mí y yo en él. Como el Padre, que me ha enviado, posee la vida y yo vivo por él, así también el que me come vivirá por mí.

Este es el pan que ha bajado del cielo; no es como el maná que comieron sus padres, pues murieron. El que come de este pan vivirá para siempre”.

HOMILÍA

Reverend Monsignor Jeffrey A. Ingham, V.F.



PRAYER OF THE FAITHFUL

R/. Lord, hear our prayer.

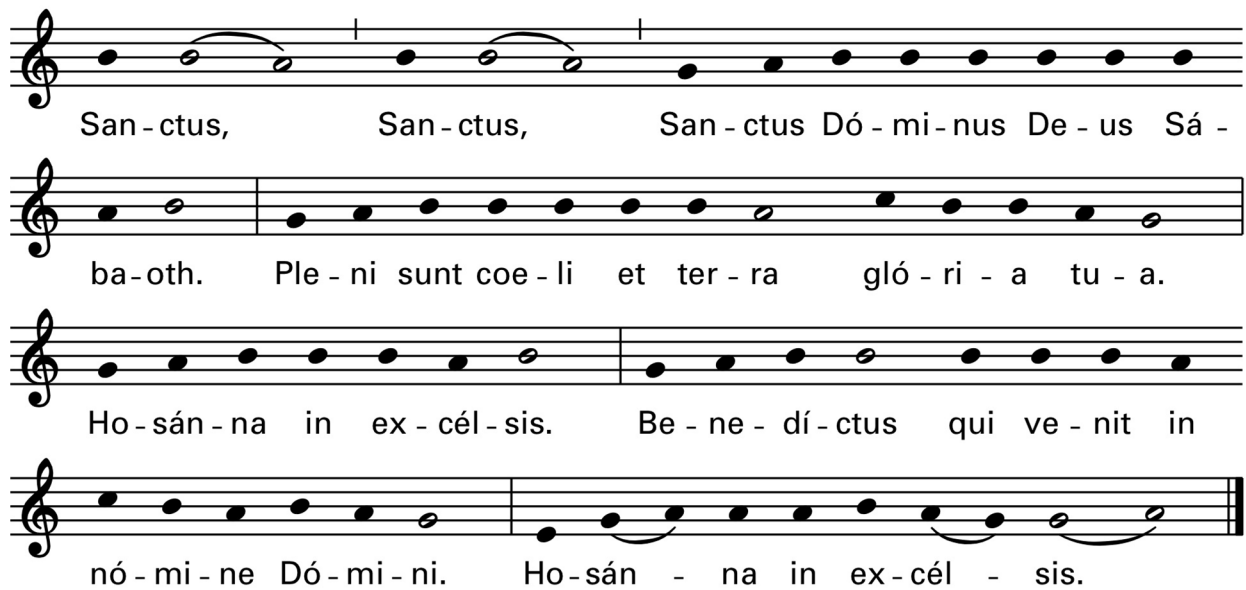
LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Instrumental

PRAYER OVER THE OFFERINGS

SANCTUS



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.

DOXOLOGY AND THE GREAT AMEN



COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

COMMUNION HYMN

My Soul is Thirsting for the Lord

Antiphon

My soul is thirst - ing for the Lord:
when shall I see God face to face?

Text: Psalm 42:3, The Grail
Music: Joseph Gelineau, SJ
© 1963, 1993, The Grail, GIA Publications, Inc. agent

PRAYER AFTER COMMUNION

REMARKS

FINAL COMMENDATION

INVITATION TO PRAYER

SILENCE

SONG OF FAREWELL

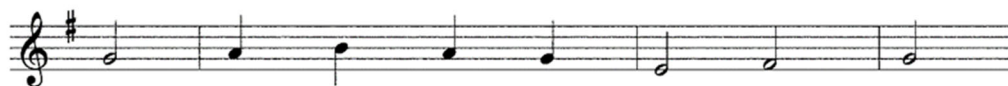
Come to His Aid, O Saints of God



1. Come to his aid, O saints of God;
2. May Christ, who called you, take you home,
3. Give him/her e - ter - nal rest, O Lord.
4. I know that my Re - deem - er lives;



Come, meet him, an - gels of the Lord.
And an - gels lead you to A - bra - ham.
May light un - end - ing shine on him/her.
The last day I shall rise a - gain.



Re - ceive his soul, O ho - ly ones;



Pre - sent him now to God, Most High.

Text: Based on Subvenite and Job 19:25-27; Dennis C. Smolarski, © 1981
Tune: OLD HUNDREDTH, LM; Louis Bourgeois, c.1510-1561, alt.

PRAYER OF COMMENDATION

PROCESSION TO PLACE OF COMMITTAL

In Paradisum

In pa - ra - dí - sum de - dú - cant te án - ge - li:
in tu - o ad - vén - tu su - scí - pi - ant te már - ty - res,
et per - dú - cant te in ci - vi - tá - tem san - ctam
Je - rú - sa - lem. Cho - rus an - ge - ló - rum te
su - scí - pi - at, et cum Lá - za - ro quon - dam
páu - pe - re ae - tér - nam há - be - as ré - qui - em.

Music: Chant, Mode VII and Mode VIII; *Graduale Romanum*, 1974.